

Print Help?

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

**Daela Gibson** **State Assembly, District 26** **Assembly District 26**  
 Name (print) Office (if applicable) District (if applicable)  
**4030 Bobolink Cir., Reno, NV, 89508**  
 Mailing Address (include city and zip code) **775-636-9144**  
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 E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008**  
Period: Jan 01, 2007 - Dec 31, 2007
- Report #1 - Due August 05, 2008\***  
Period: Jan 01, 2008 - Jul 31, 2008
- Report #2 - Due October 28, 2008\***  
Period: Aug 01, 2008 - Oct 23, 2008
- Report #3 - Due January 15, 2009\*\***  
Period: Oct 24, 2008 - Dec 31, 2008
- Annual Filing - Due January 15, 2009**  
Period: Jan 01, 2008 - Dec 31, 2008

**FILE**  
 Jan 14 2008  
**ROSS MILLER**  
**SECRETARY OF STATE**  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	\$ 275.00	\$275.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	\$ 0.00	\$0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$ 0.00	\$0.00
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$ 275.00	\$275.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$ 0.00	\$0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$ 0.00	\$0.00

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$ 0.00	\$0.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 3 of instruction sheet)	\$ 0.00	\$0.00
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 3 of instruction sheet)	\$ 0.00	\$0.00
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$ 0.00	\$0.00
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	\$ 0.00	\$0.00

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.



