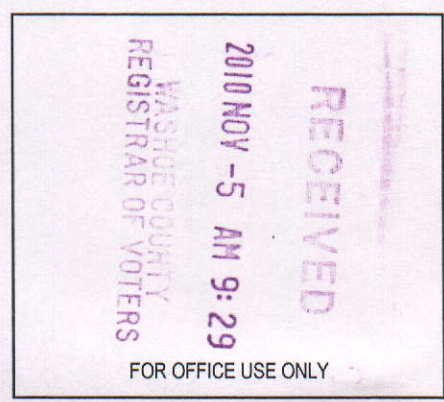


Home Building Industry Political Action Committee

Name (print) Office (if applicable) District (if applicable)
 3685 Pecos McLeod, Las Vegas, Nevada 89121-3805 (702) 794-0117
 Mailing Address (include city and zip code) Telephone No.
 sandie@snhba.com
 E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2010
 Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010*
 Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010*
 Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011**
 Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2010
 *Period: July 1, 2009 - December 31, 2009
 **Period: Jan. 1, 2009 - December 31, 2009



* These Reports are filed by incumbents/candidates running for office in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2.

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 6,240.60 | 6,771.20 |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | 86.40 | 290.07 |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | 0.00 | 0.00 |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 0.00 | 0.00 |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | 6,327.00 | 7,061.27 |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0.00 | 0.00 |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | 0.00 | 0.00 |

EXPENSES SUMMARY

| | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | \$13,015.00 | \$20,515.00 |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | \$0 | \$0 |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | \$13,015.00 | \$20,515.00 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 0.00 | 0.00 |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | 0.00 | 0.00 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Irene Porter
 Irene Porter, Executive Director

11/01/10
 Date

CAMPAIGN CONTRIBUTIONS

Report Period **#2**

Homebuilding Industry Political Action Committee

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|-------------------------------------------------------------------------------|------------------------------------------|------------------------------------|--------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| American West Dev. 250 Pilot Rd. Ste. 140 Las Vegas, NV 89119 | 6/29/10 7/20/10 8/4/10 8/25/10 | 135.00 59.40 124.20 97.20 | | | |
| Coleman-Toll LLP 1140 N. Town Center, Ste. 350 Las Vegas, NV 89144 | 6/14/10 6/14/10 7/20/10 8/31/10 | 37.80 43.20 16.20 59.40 | | | |
| The Howard Hughes Corp. 10000 Charleston, Ste. 200 Las Vegas, NV 89135 | 8/4/10 | 2,500.00 | | | |
| Howard Hughes Properties 10000 Charleston, Ste. 200 Las Vegas, NV 89144 | 8/4/10 | 2,500.00 | | | |
| StoryBook Homes 2580 Montessori St. #107 Las Vegas, NV 89117 | 6/14/10 6/29/10 8/4/10 9/9/10 | 81.00 43.20 54.00 32.40 | | | |
| Warmington Homes 3090 Pullman St. Costa Mesa, CA 92626 | 6/29/10 8/25/10 | 97.20 32.40 | | | |
| Woodside Homes 5888 W. Sunset Rd., Ste. 200 Las Vegas, NV 89118 | 6/14/10 6/29/10 8/4/10 9/9/10 | 140.40 91.80 108.00 37.80 | | | |
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