

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) David Humke Office (if applicable) County Commission District (if applicable) 2
 Mailing Address (include city and zip code) 2140 Ox Cir. Washoe Valley, NV 89704 Telephone No. 830-7571
 E-Mail Address David@DavidHumke.com

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008**
 Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008***
 Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008***
 Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009****
 Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009**
 Period: January 1, 2008 - December 31, 2008

2008 JAN 15 PM 4:45
 WASHOE COUNTY
 REGISTRAR OF VOTERS
 RECEIVED
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0	53,350 ⁻
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	300 ⁻
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)		53350
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	590

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	800 ⁻	62,088 ⁰⁷
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	173 ³³	3,332 ²⁵
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	973 ³³	65,420 ³²
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature David E. Humke

Date 1-15-08

CAMPAIGN CONTRIBUTIONS

Report Period # An

David Humke
Name (print)

County Commission
Office (if applicable)

2
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
<u>N/A.</u>					

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