

Print Help?

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Kitty Katrina Jung **Washoe County Commissioner, District 3** **3**
 Name (print) Office (if applicable) District (if applicable)
1057 University Terrace, Reno, NV, 89503 **775.219.5472**
 Mailing Address (include city and zip code) Telephone No.
kk_jung@hotmail.com
 E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008**
 Period: Jan 01, 2007 - Dec 31, 2007
- Report #1 - Due August 05, 2008***
 Period: Jan 01, 2008 - Jul 31, 2008
- Report #2 - Due October 28, 2008***
 Period: Aug 01, 2008 - Oct 23, 2008
- Report #3 - Due January 15, 2009****
 Period: Oct 24, 2008 - Dec 31, 2008
- Annual Filing - Due January 15, 2009**
 Period: Jan 01, 2008 - Dec 31, 2008

FILE
 Jan 14 2008

ROSS MILLER
SECRETARY OF STATE

 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$ 7,500.00	\$ 7,500.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$ 7,500.00	\$ 7,500.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$ 0.00	\$ 0.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 3 of instruction sheet)	\$ 0.00	\$ 0.00
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 3 of instruction sheet)	\$ 0.00	\$ 0.00
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$ 0.00	\$ 0.00
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	\$ 0.00	\$ 0.00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Kitty K. Jung

01/14/2008

Signature

Date

CAMPAIGN CONTRIBUTIONS

Report Period # An.

Kitty Katrina Jung

Washoe County Commissioner, District 3

3

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Frear 9241 Canyon Mesa Drive Las Vegas, NV 894144	12/28/2007	\$1,000.00			
Frear Corporation 3960 Howard Hughes PKWY. Suite #15 Las Vegas, NV 89109	12/28/2007	\$1,000.00			
Flamingo Paradise Partners, LLC 9241 Canyon Mesa Drive Las Vegas, NV 89144	12/28/2007	\$1,000.00			
SF MOTORS, LTD 95 HERCULES DR SPARKS, NV 89441	12/28/2007	\$2,000.00			
North Summit Company, LLC 2777 Northtowne Lane Reno, NV 89512	12/28/2007	\$2,500.00			

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WRITTEN COMMITMENTS

Report Period # An.

Kitty Katrina Jung

Washoe County Commissioner, District 3

3

Name (print)

Office (if applicable)

District (if applicable)

**Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

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