

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Bernice Matthews Office (if applicable) State Senate

#1

Mailing Address (include city and zip code) PO Box 7176 Reno NV 89510

District (if applicable) \_\_\_\_\_ Telephone No. 775-673-2086

E-Mail Address \_\_\_\_\_

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008**  
Period: January 1, 2007 – December 31, 2007
- Report #1 — Due August 5, 2008\***  
Period: Jan. 1, 2008 — July 31, 2008
- Report #2 Due — October 28, 2008\***  
Period: Aug. 1, 2008 — Oct. 23, 2008
- Report #3 Due — January 15, 2009\*\*/\*\*\***  
Period: Oct. 24, 2008 — Dec. 31, 2008
- Annual Filing - Due January 15, 2009**  
Period: January 1, 2008 – December 31, 2008

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 REGISTRAR OF VOTERS  
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\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	750 <sup>00</sup>	750 <sup>00</sup>
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	<b>750<sup>00</sup></b>	<b>750<sup>00</sup></b>
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	7764 <sup>00</sup>	7764 <sup>00</sup>
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	50 <sup>00</sup>	50 <sup>00</sup>
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	7814 <sup>00</sup>	7814 <sup>00</sup>
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature \_\_\_\_\_

Date \_\_\_\_\_



CAMPAIGN CONTRIBUTIONS

Report Period # 1

Bernice Mathews State Senate  
Name (print) Office (if applicable) District (if applicable) # 1

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
<u>Anheuser-Busch 1201 K Street #730 Sacramento, CA</u>	<u>12/10/07</u>	<u>750<sup>00</sup></u>	<u>—</u>	<u>—</u>	<u>—</u>

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